

COMMITTEE REPORT

- Use this form if a committee is formed to promote or oppose a candidate or proposition in a 2nd or 3rd class city, school, township, drainage district or water district. Complete this report and file it with the Johnson County Election Office on or before December 31st. K.S.A. 25-901
- The annual statement shall cover the period ending on the preceding December 1st.
- An annual report is due from all committees having a balance.
- Reports received after that date will be delinquent.
- Delinquency is prosecutable as a Class A misdemeanor. (KSA 25-902)
- Reports may be returned by email, fax or mail.

Name of Committee _____

Treasurer _____ Phone _____

Address _____

Candidate for _____

Election Date _____

RECEIPTS

<u>DATE</u>	<u>NAME AND ADDRESS OF CONTRIBUTOR OR IN-KIND SERVICE</u>	<u>AMOUNT</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
		Total _____

EXPENDITURES

<u>DATE</u>	<u>LIST ITEMS PURCHASED, FROM WHOM, HOW THEY WERE USED</u>	<u>AMOUNT</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
		Total _____
		Balance _____

 Signature of Candidate or Treasurer

 Date